

444 1733

# AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): CHARLES H. PERRY ET AL.

Docket No.

FIS920000062US2

Serial No.

09/911,069

Filing Date

07/23/2001

Examiner

J. GOFF II

Group Art Unit

1733

Invention: CONDUCTIVE POLYMER INTERCONNECTION CONFIGURATIONS

## TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

### CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0458  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.

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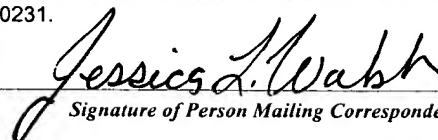


Signature

Dated: January 29, 2003

Sean F. Sullivan, Esq.  
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Confirmation No. 6945

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Signature of Person Mailing Correspondence

Jessica L. Walsh

Typed or Printed Name of Person Mailing Correspondence

CC:



**SUBMISSION OF PROPOSED DRAWING AMENDMENT FOR APPROVAL BY  
EXAMINER (37 CFR 1.121(a)(3)(ii) or 37 CFR 1.121(b)(3)(ii))**

Docket No.  
**FIS920000062US2**

In Re Application Of: **CHARLES H. PERRY ET AL.**

Serial No.	Filing Date	Examiner	Art Unit
09/911,069	07/23/2001	J. GOFF II	1733

Invention: **CONDUCTIVE POLYMER INTERCONNECTION CONFIGURATIONS**

*T/KW  
2/12/03*

Address to:  
**Assistant Commissioner for Patents  
Washington, D.C. 20231**

Attached please find:

*(check applicable items)*

- ☐ a sketch in permanent ink
- ☒ a copy of the original drawing(s) with red ink

showing proposed changes to the drawing(s) in this application for which the approval of the examiner is requested.

*Signature*

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